

ORIGINAL

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 16725

Date of first receipt and filing in State Engineer's office AUG 26 1955
Returned to applicant for correction NOV 22 1955
Corrected application filed _____

The undersigned MAPES HOTEL CORPORATION
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Incorporated in Nevada, December 9, 1947

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is Two (2) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Air conditioning and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within NE $\frac{1}{4}$ SE $\frac{1}{4}$, sec 11, T. 19 N., R. 19 E., M.D.B.&M., Washoe County, Nevada
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use Portion of N $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 11, T. 19 N., R. 19 E.,
M.D.B.&M., Washoe County, Nevada, further described on annexed sheet
Give location of place of use by legal subdivision
- (f) Point of return of water to stream Truckee River, between Virginia
& Center Streets, Reno, Nevada.
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Two Wells, pumps and pipe system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works First well completed in 1945; and second well completed in 1947.

7. Remarks First well, 126 ft. deep with a 10-inch casing drilled in Dec. 1945; second well, 222 ft. deep with a 14-in. casing drilled in Jan. 1947; water conveyed to air-conditioning apparatus and throughout building by various size pipes and has been used since 1947.

MAPES HOTEL CORPORATION, Applicant.

(SEAL)

By s/ Charles W. Mapes Jr.
President

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of ,

Cancelled Jan 31, 1956 because of failure to file corrected application within statutory time

Hugh A. Shambag State Engineer
by ho.

State Engineer.

1672S
Supplement to 4. (e)

Beginning at the SW corner of Lot 1 of Blk. W of the TOWN, NOW CITY, of RENO, NEVADA, according to the official map thereof filed in Washoe County Recorder's office June 27, 1871, thence $13^{\circ}47'35''$ E. 72 ft. to the true point of beginning for the description of this land; thence N. $73^{\circ}45'10''$ E. 139.55 ft. thence S. $13^{\circ}48'5''$ E. 135.88 ft.; thence S. $65^{\circ}45'40''$ W. 141.85 ft; thence N. $13^{\circ}47'35''$ W. 155.64 ft. to the point of beginning.

